

Election Date:
March 2, 2010

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK - ELECTION DIVISION

Print Date:
01/06/2010 4:07 PM

Granada Hills South
CERTIFIED LIST OF CANDIDATES

| Candidate Name | Filing Date |
|---|--------------------|
| Business Director | |
| JERRY D. ASKEW | 12/30/2009 |
| Commercial Property Owner Director | |
| BONNIE M. BURSK* | 12/30/2009 |
| Community Organizations Director | |
| DAVID P. BEAUVAIS | 12/12/2009 |
| Homeowners Director | |
| JERRY D. ASKEW | 12/30/2009 |
| ROSS A. TURMELL | 01/04/2010 |
| ERIC MANSKER* | 12/30/2009 |
| Member-At-Large Directors | |
| JULIE A. CARSON | 12/12/2009 |
| ERIN N. GROHMAN | 01/04/2010 |
| JERRY D. ASKEW | 12/30/2009 |
| DAVID BEREZNICK* | 12/21/2009 |

| Candidate Name | Filing Date |
|---|--------------------|
| ERNEST H. BOCTOR | 12/12/2009 |
| JEREMY "JETT" M. DUNLAP* | 12/07/2009 |
| BRANDON M. SCHINDELHEIM* | 12/15/2009 |
| BRAD SMITH* | 01/04/2010 |
| MICHAEL L. PHILLIPS | 01/04/2010 |
| ERIC MANSKER* | 12/30/2009 |
| Member-At-Large Factual Basis Director | |
| ERIC MANSKER* | 12/29/2009 |
| Parks and Cultural Arts Director | |
| SEAN M. RIVAS* | 12/24/2009 |
| Students Director | |
| TIWINKLE KHURANA* | 01/04/2010 |